የኢትዮጵያ ኦርቶዶክስ ተዋሕዶ ቤተ ክርስቲያን ሃይማኖትና ሥርዓት

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ቅዱስ ኤፍሬም የደረሰው ሰኞ የሚጸሰይ አምላክን የወሰደች የድንግል ማርያም ምስጋና። A HYMN OF PRAISE FOR MONDAY

ፈቀደ እግዚእ ያግእዞ ስአዳም ኀዙን ወትኩዘ ልብ ወያግብአ ሀበ ዘትካት መንበሩ ሰኣሊ ሰን ቅድስት። ጌታ ልቡ ያዘነና የተከዘ አዳምን ነፃ ያወጣውና ወደቀድሞ ቦታው ይመልሰው ዘንድ ወደደ ቅድስት ሆይ ስምኝልን።

God wished to set free ADAM, Who was sad at heart and sorrowful, and in the greatness of His compassion and mercy to bring him back to the state wherein he was formerly. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ሠረቀ $\Omega^{\mu\nu}$ **እምድን**ግለ ዘሕንበስ ዘርክ ብእሲ ወአድታነነ። ስሔዋን እንተ <u>አስ</u>ሕታ ክይለ. ፈትሐ ሳእሌሃ **እ**ግዚአብሔር **እንዘ** ይብል 引けけ አበንተዋ *ስሕማም*ኪ ወስባዕርh. wምl. ሰአሊ ለነ ቅድስት::

ከድንግል ያለወንድ ዘር በሥጋ ተስወሰደና አዳነን። ከይሲ (ዲያብሎስ) ያሳታት ሔዋንን እግዚአብሔር ምጥሽንና ጻርሽን አበዛዋሰሁ ብሎ ፈረደባት ሰውን ወደደና ነፃ አደረጋት ቅድስት ሆይ ለምኝልን። . He rose up in flesh of the Virgin without the seed of man. He came, He saved us. God passed the decree of judgment upon EVE whom the serpent led astray, saying, "I will multiply greatly thy pain and thy suffering" (Genesis iii. 16). Nevertheless, His heart inclined to love for man, and He set him free. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ኢየሱስ ክርስቶስ ቃል ዘተሰብአ ወጎደሬ ላዕሴነ ወርኢነ ስብሐቲሁ ከመ ስብሐተ አሐዱ። ዋሕድ ስአቡሁ ሰምሪ ይግዛስነ። ሰአሲ ለነ ቅድስት።

ሰው የሆነና በኛ ያደረ ቃል ኢየሱስ ክርሰቶስ ነው። ክብሩንም ለአባቱ አንድ እንደመሆኑ ክብር አየን። ይቅር ይለን ዘንድ ወደደ። ቅድስት ሆይ ስምሻልን። JESUS CHRIST, the Word Who became incarnate, and He dwelt with us, and we saw His glory like the glory of the Only- begotten of His Father (John i.14), He hath been pleased to show compassion upon us. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ርእየ ኢሳይያስ ነቢይ በመንፈሰ ትንቢት ምሥጢሮ ስአማትኤል ወበእንተዝ ጸርሐ እንዝ ይብል ሕፃን ተወልደ ስነ ወልድ ተውህበ ስነ። ስአሊ ስነ ቅድስት።

ነቢዩ ኢሳይያስ በመንፈስ ቅዱስ የአማኍኤልን ምሥጢር አየ ስስዚህም ሕፃን ተወሰደልን ወልድም ተሰጠን ብሎ አሰምቶ ተናገረ።ቅድስት ሆይ ሰምኝልን። ISAIAH the Prophet in the spirit of prophecy saw the mystery of EMMANUEL, and therefore he cried out, saying, "A Child is born unto us, a Son is given unto us" (Isaiah ix. 6). He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ተራሣሕ ወተሐሥይ አ ዘመደ ዕዓለ እመሕያው እስመ አፍቀሮ እግዚአብሔር ለዓለመ ወመጠወ ወልዶ ዋህደ ከመ ይሕየው ኵሱ ዘየአምን ቦቱ እስከ ለዓለም ፈነወ ለነ መዝራዕቶ ልዑስ። ስአሊ ለነ ቅድስት Rejoice and be glad, O race of the children of men, for God hath loved the world, and given His only Son that all who believes in Him may have everlasting life (John iii. 16). The Most High hath sent unto us His arm. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ዘሀሎ ወይሄሎ ዘመጽአ ወካዕበ ይመጽእ ኢየሱስ ክርስቶስ ቃል ዘተሰብአ እምኔኪ ዘእንበስ ውሳሔ ኮነ ፍጹመ ስብእ ኢተበዐደ የነበረው የሚኖረው የመጣው ዳግመኝ የሚመጣውም ቃል ኢየሱስ ክርስቶስ ያለመወጥ ፍጹም ሰው ሆነ አንዱ ወልድ በሥራው ሁሉ አልተለየም

He who was and shall be He Who came and shall come again is JESUS CHRIST; the Word Who became incarnate without any change. He was a perfect man, without division and without separation, in all His work the only begotten, but

የኢትዮጵያ ኦርቶዶክስ ተዋሕዶ ቤተ ክርስቲያን ሃይማኖትና ሥርዓት

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ወኢተራልጠ በኵት ግብሩ ወልድ ዋህድ አሳ አሐዱ ራእይ ወአሐዱ ህሳዌ ወአሐዱ *መ*ስኮት ዘእግዚአብሔር ቃል። ሰአሊ ሰነ ቅድስት። የእግዚአብሔር ቃል መስኮት አንድ ነው እንጂ። ቅድስት ሆይ ለምኝልን።

with one form, one being, and one divinity (or, Godhead)—God the Word. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ተፈሥሐ. $\Omega +$ ልሔም *ሀገሮ*ም ለነቢ*ያት እ*ስመ በታቤኪ ተወልደ ክርስቶስ ዳግጣይ አዳም ከመ ያግብአ ለአዳም ቀዳሚ ብእሲ *እምድር* ውስተ ファナ ይስዐር ፍተሐ ሞት አ አዳም መሬት ወትንብእ ውስተ ለንተ መራት። *ህ*ስወት ጎበ ብዝኅት **ኃ**ጢአት กบร ትበዝኅ 8.つ **እ**ግዚአብሔር። ሰአለ ለነ ቅድስት

የነቢያት ሀገራቸው ቤተልሔም ሆይ ደስ ይበልሽ ሁለተኛው አዳም ክርስቶስ በአንቺ ዘንድ ተወልዷልና የቀድሞውን ሰው አዳምን ከምድር (ክሲኦል) ወደ ገነት ይመልሰው ዘንድ አዳም ሆይ መሬት ነበርክና ወደ መሬት ትመሰሳለህ ብሎ የፈረደበትንም የሞት ፍርድ ያጠፋለት ዘንድ፣ ብዙ ኃጢአት ባለችበት የእግዚአብሔር ጸጋ ትበዛለች ቅድስት ሆይ ስምኝልን።

Rejoice, O Bethlehem, the town of the Prophets, for in thee was born CHRIST, the second ADAM, so that He might bring the first ADAM from the earth into the Garden (i.e. Paradise), and destroy the doom of death. O ADAM, dust thou art and to dust shalt thou return. Where sin abounded there the grace of God abounded likewise (Romans v.20). He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ወትትሐሦይ ትትፌሣሕ ከ-ሎ **ነፍስ**ተ ሰብ<u>ች</u> ምስለ መሳሕክት ይሴብሕ*ዎ* かん ለክርስቶስ ይጸርሑ ስብሐት ወይብሎ ስ**እ**ግዚአብሔር በሰ*ጣያት* ወሰላም በምድር ሥምረቱ ለሰብእ እስመ ዘትካት ስዐሬ ወነሥተ ምክሮ ስጸሳዒ ወሥጠጠ መጽሐፌ ዕዳዛየ*ወ*ው ለአዳም ወስሔዋን ወረሰዮሙ አማዓዝያን ዘተወልደ ስን NUTZ ደዋት መድኃኒነ ኢየሱስ ክርስቶስ ስስሲ. ስን ቅድስት::

የስው ሁስ ሰውነት ደስ ይላታል በስማይ ለእግዚአብሔር ምስጋና ይሁን በምድርም ስላም ለሰውም እርሱ በሚፈቅደው እያሉ አሰምተው ንጉሥ ክርስቶስን ከመሳእክት ጋር ያመሰግኮታል። የቀድሞውን እርግማን አጥፍቷልና የጠላትን ምክሩን አፈረሰበት ለአዳምና ለሔዋን የዕዳ ደብዳቤያቸውን ቀደላቸው በዳዊት ሀገር የተለወደ መድኃኒታችን ኢየሱስ ክርስቶስ አዳምንና ሔዋንን ነፃ አደረጋቸው ቅድስት ሆይ ለምሻልን።

Let all souls of men rejoice and be glad with the angles, and let them praise CHRIST, the Kind, and cry out and say, "Glory to God in the heavens, and peace on the earth, [and] His good will to men" (Luke ii. 14). He hath abolished the things of old, and overthrown the plot of the Enemy, and torn in pieces the bill of indictment (Ephesians ii. 15) of ADAM and EVE and set them free, --He Who was born for us in the city of DAVID our Redeemer, JESUS CHRIST hath done this. He hath appeared. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.

ብርሃን ዘበአማን ዘያበርህ ስኩሱ ሰብአ ለአለ ይነብሩ ውስተ ዓለም በእንተ ፍቅረ ሰብአ መጻእከ ውስተ ዓለም ወኩሱ ፍጥረት ተፈሥሐ በምጽአትከ። እስመ አድጎንክ ለአዳም እምስሕተት ወረሰይካ ለሔዋን አማጓዚተ እምጻዕረ ሞት ወወሀብክነ መንፈስ ልደት። ባረክናከ ምስለ መሳእክቲከ ስአሊ ለን ቅድስት።

በዚህ ዓስም ሰሚኖሩ ሰዎች ሁሉ የምታበራ አውንተኛ ብርሃን ስለሰው ፍቅር ወደ ዓለም የመጣህ ፍጥረት ሁሉ በመምጣትህ ደስ **አ**ስው አዳምን ከስሀተት **አድ**ሃሽዋልና ሔዋንንም ከምት ጻዕረኝነት 79 **አድር**/ ካታልና የምንወስድበትን መንፈስ (ረቂቁን ልደት) ሰጠሽን ከመላእክት ጋርም *አ*መሰ*ገን*ህ **ት**ድስት ሆይ ሰምኝል*ን*።

Thou Light, Who in truth illuminest all men who dwell in the world, because of Thy love for man Thou hast come into the world, because of Thy love for man Thou hast come into the world. All created things rejoiced at Thy coming, because Thou didst deliver ADAM from his error, and didst set free EVE from the suffering of death, and hast given unto us the soul of prophecy. We bless-Thee with Thine angles. [Rubric]. On fast days thou shalt say thus; CHRIST hath risen up in the flesh of the Virgin: He fasted forty days and forty nights in order that He might deliver us. We beseech thee and lift our eyes to thee, so that we may find mercy and compassion with the Lover of Men.