የዐቢይ እም ወመን ምዜማኑ ይነሳል የስሳክም (2003.45)
[1] Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? [2] For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. [3] So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. [5] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. [6] But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. [7] What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. [8] But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.
[9] For I was alive without the law once: but when the commandment came, sin revived, and I died. [10] And the commandment, which was ordained to life, I found to be unto death. [11] For sin, taking occasion by the commandment, deceived me, and by it slew me. [12] Wherefore the law is holy, and the commandment holy, and just, and good.[13] Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
[14] For we know that the law is spiritual: but I am carnal, sold under sin.  
[15] For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.  
[16] If then I do that which I would not, I consent unto the law that it is good.  
[17] Now then it is no more I that do it, but sin that dwelleth in me.  
[18] For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.  
[19] For the good that I would I do not: but the evil which I would not, that I do.
[18] There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. [19] We love him, because he first loved us. [20] If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? [21] And this commandment have we from him, That he who loveth God love his brother also.
[34] Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; [35] And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. [36] For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
[37] After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. [38] And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: [39] But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. [40] And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.
[41] And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. [42] And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
Thou has proved and visited my heart in the night; Thou has tried me as by fire lest unrighteousness be found in me. That my mouth may not speak of the doings of men for the sake of the words of Thy lips, I have kept difficult ways.

Psalms 16:3-4
[1] There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: [2] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. [3] Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7 Marvel not that I said unto thee, Ye must be born again. 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
Nicodemus answered and said unto him, How can these things be? 

Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? 

Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. 

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?