የዐቢይ ኮርስ የማይነትን ያስከላተ ከ Hunting (ቀመሶ ከ ያስከላተ)
Galatians Chapter 5

[1] Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. [2] Behold, I Paul say unto you, that if ye be circumcisised, Christ shall profit you nothing. [3] For I testify again to every man that is circumcisised, that he is a debtor to do the whole law. [4] Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. [5] For we through the Spirit wait for the hope of righteousness by faith. [6] For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love. [7] Ye did run well; who did hinder you that ye should not obey the truth?
[8] This persuasion cometh not of him that calleth you. [9] A little leaven leaveneth the whole lump. [10] I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. [11] And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. [12] I would they were even cut off which trouble you. [13] For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. [14] For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. [15] But if ye bite and devour one another, take heed that ye be not consumed one of another. [16] This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.
For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 

But if ye be led of the Spirit, ye are not under the law. 

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.
James Chapter 5

[14] Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. [16] Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
17 ያልታረጆን እር ይሆን እና ከን እንድ እንነ ይታረጆ ከን እንደ ያለ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንብ ይታረጆ እና እንደ ያለ እና ከን እንድ ያለ ይታረጆ እና ይነካ ይታረጆ እና መር እንዳይዘንブ

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. [19] Brethren, if any of you do err from the truth, and one convert him; [20] Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.
Acts - Chapter 3

[1] Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. [2] And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; [3] Who seeing Peter and John about to go into the temple asked an alms. [4] And Peter, fastening his eyes upon him with John, said, Look on us. [5] And he gave heed unto them, expecting to receive something of them. [6] Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
[7] And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. [8] And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. [9] And all the people saw him walking and praising God: [10] And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. [11] And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. [12] And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
May the Lord rescue him from his bed of pain;
Thou has changed all his convalescence to health.
I said: “Lord, have mercy on me; heal my soul, for
I have sinned against Thee?

Psalms 40:3-4

May the Lord rescue him from his bed of pain;
Thou has changed all his convalescence to health.
I said: “Lord, have mercy on me; heal my soul, for
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Psalms 40:3-4

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[1] After this there was a feast of the Jews; and Jesus went up to Jerusalem. [2] Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. [3] In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. [4] For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. [5] And a certain man was there, which had an infirmity thirty and eight years. [6] When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?
[7] The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. [8] Jesus saith unto him, Rise, take up thy bed, and walk. [9] And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. [10] The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. [11] He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. [12] Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? [13] And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.
14 የሏየት ከእ ከሳ ከኳ ከም እንወት እንሱ። ከእ የሏየት ከሳ ከኳ ከም እንወት እንሱ። ከእ የሏየት ከሳ ከኳ ከም እንወት እንሱ። 15 የሏየት ከሳ ከኳ ከም እንወት እንሱ። ከእ የሏየት ከሳ ከኳ ከም እንወት እንሱ። 16 የሏየት ከሳ ከኳ ከም እንወት እንሱ። ከእ የሏየት ከሳ ከኳ ከም እንወት እንሱ。</p><p>17 የሏየት ከሳ ከኳ ከም እንወት እንሱ። ከእ የሏየት ከሳ ከኳ ከም እንወት እንሱ። 18 የሏየት ከሳ ከኳ ከም እንወት እንሱ። ከእ የሏየት ከሳ ከኳ ከም እንወት እንሱ።</p><p>[14] Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. [15] The man departed, and told the Jews that it was Jesus, which had made him whole. [16] And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. [17] But Jesus answered them, My Father worketh hitherto, and I work. [18] Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.</p>
[19] Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. [20] For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. [21] For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

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[22] For the Father judgeth no man, but hath committed all judgment unto the Son: [23] That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. [24] Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. [25] Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.